

**Springs U.F.S.D**  
**Regular Meeting of the Springs School Board of Education**  
**School Library**  
**Monday, October 24, 2016**

The meeting will begin at 5:30 P.M. to consider a motion to enter Executive Session to discuss contract negotiations and personnel. The meeting will return to public session to consider the agenda and all other items which may properly come before the Board of Education. The tentative agenda for this meeting will be posted at [www.springsschool.org](http://www.springsschool.org) once it becomes available.

1. **CALL TO ORDER BY THE BOARD PRESIDENT**
2. **ROLL CALL – District Clerk**
3. **APPROVAL OF THE MINUTES FROM PREVIOUS MEETING**

**BE IT RESOLVED** the Board of Education hereby approves the minutes from the regular Board of Education meeting held on September 19, 2016.

4. **BOARD PRESIDENT’S REPORT**
  - PTA Report– Amanda Rivera
  - Presentation of Audited Financial Statements (year ending June 30, 2016)- R.S Abrams & Co.
  - Questions and comments from the Board Trustees on the Board President’s Report.

**SUPERINTENDENT’S REPORT and RECOMMENDATIONS – Superintendent**

- Presentation of storage shed project-Andrew Wilson (Eagle Scout Project-Troop 298)
- Presentation of Organizational Structure and Student Performance/Instructional Support– John Finello
- Student Enrollment– Eric Casale

**PUBLIC COMMENTARY #1** – Board President to advise members of the audience that at this time they may address the Board regarding agenda items only. The chairman will limit comments of any member of the public to three (3) minutes in order for the Board to expeditiously conduct its business.

5. **PERSONNEL – Motion by Consent Agenda**

**P-1 BE IT RESOLVED** that the Board of Education hereby appoints Whitney Reidlinger to the stipend appointment of Athletic Director for the 2016-2017 school year, as per the Collective Bargaining Agreement between the Springs UFSD and the Springs Teachers Association, effective November 27, 2016.

**P-2 BE IT RESOLVED** that the Board of Education hereby appoints Amanda Rivera to the stipend appointment of Worlds Fair Coordinator for the 2016-2017 school year, at

a rate of \$1,681(Level: 1, Year:1)as per the Collective Bargaining Agreement between the Springs UFSD and the Springs Teachers Association.

**P-3 BE IT RESOLVED** that upon the recommendation of the Superintendent of Schools, Crystal Reiner is granted tenure in the position of special education teacher effective November 12, 2016.

**P-4 BE IT RESOLVED** that upon the recommendation of the Superintendent of Schools, Kim Belkin is granted tenure in the position of special education teacher effective November 21, 2016.

**P-5 BE IT RESOLVED** the Board of Education hereby approves the following Resolution:

WHEREAS, an employee has requested a paid leave of absence for medical reasons pursuant to the Family and Medical Leave Act for the period of November 28, 2016 through January 20, 2017; and

WHEREAS, the employee has provided certain medical documentation that supports such request to attend to the employee’s medical needs at this time; and

NOW THEREFORE IT IS RESOLVED that the Board of Education hereby approves a paid leave of absence pursuant to the Family and Medical Leave Act for employee #1018 for the period of November 28, 2016 through January 20, 2017.

**P-6 BE IT RESOLVED** that the Board of Education hereby appoints Amanda Valentim as a leave replacement for Employee # 1018 commencing on November 16, 2016 through January 20, 2017. The salary shall be at the substitute rate for work days 1 through 40 (\$130/day); at BA-1 for days 41+(\$48,041) plus benefits, retroactive to the original start date.

**P-7 BE IT RESOLVED** that the Board of Education hereby appoints Victoria Hoffman as a leave replacement for Owen McCormack as a general education teacher commencing on November 28, 2016 through June 23, 2017. The salary shall be at the substitute rate for work days 1 through 40 (\$130); at BA-1 for days 41+(\$48,041) plus benefits, retroactive to the original start date.

**P-8 BE IT RESOLVED** that the Board of Education hereby approves the following salary advancements, effective August 31, 2016, as per the STA contract:

|                 |          |                 |                  |           |                  |
|-----------------|----------|-----------------|------------------|-----------|------------------|
| Rachel Cook     | \$84,069 | (Step 9, MA+30) | Leah Amicucci    | \$99,922  | (Step 13, MA+45) |
| Amanda Rivera   | \$66,054 | (Step 3, MA+30) | Amanda Krzenski  | \$102,084 | (Step 15,MA+30)  |
| Crystal Reiner  | \$71,818 | (Step 4, MA+45) | Laura Foti       | \$58,125  | (Step 3, BA+30)  |
| Kimberly Belkin | \$71,818 | (Step 4, MA+45) | Sarah Dunkirk    | \$63,411  | (Step 3, MA+15)  |
| Angelina Modica | \$60,768 | (Step 3, MA)    | Ashley Dellapola | \$63,411  | (Step 3, MA+15)  |
| Lindsey Thayer  | \$90,790 | (Step 9, MA+60) |                  |           |                  |

**P-9 BE IT RESOLVED** that the Board of Education hereby approves Morgan Bock, Nancy Kiembock and Carla Desiderio as substitute bus monitor for the 2016-2017 school year at a hourly rate of \$25 as per the CSEA contract.

**P-10 BE IT RESOLVED** that the Board of Education hereby approves Alejandra Aguilar as a bus monitor for the 2016-2017 school year at a hourly rate of \$18 per hour.

**P-11 BE IT RESOLVED** that the Board of Education hereby approves the following stipend appointments for the 2016-2017 school year, as per the Collective Bargaining Agreement between the Springs UFSD and the Springs Teachers Association:

| Employee:           | Stipend:         | Year: | Level: | Rate:   |
|---------------------|------------------|-------|--------|---------|
| Anna Jacobs         | Girls Volleyball | 5     | 3      | \$5,044 |
| Scott Abran         | Boys Basketball  | 3     | 3      | \$4,804 |
| Mark McKee          | Boys Volleyball  | 18    | 3      | \$5,525 |
| Christine Fegerlang | Girls Basketball | 1     | 3      | \$4,564 |

**P-12 BE IT RESOLVED** the Board of Education hereby approves the following Resolution:

WHEREAS, an employee has requested a paid leave of absence for medical reasons pursuant to the Family and Medical Leave Act for the period of December 7, 2016 through December 21, 2016; and

WHEREAS, the employee has provided certain medical documentation that supports such request to attend to the employee’s medical needs at this time; and

NOW THEREFORE IT IS RESOLVED that the Board of Education hereby approves an paid leave of absence pursuant to the Family and Medical Leave Act for employee #1061 for the period of December 7, 2016 through December 21, 2016.

**P-13 BE IT RESOLVED** that the Board of Education hereby approves the following list of Substitutes for the 2016-2017 school year:

| Employee:        | Position:                    | Salary:   |
|------------------|------------------------------|-----------|
| Sherry Williams  | Certified Substitute Teacher | \$120/day |
| Amanda Valentim  | Certified Substitute Teacher | \$120/day |
| Lisa Stelmach    | Certified Substitute Teacher | \$120/day |
| Karen McFarland  | Non-Certified Substitute     | \$110/day |
| Melissa Anderson | Non-Certified Substitute     | \$110/day |
| Stacy Meyrowitz  | Non-Certified Substitute     | \$110/day |
| Cynthia Pavia    | Non-Certified Substitute     | \$110/day |
| Mary Rodgers     | Non-Certified Substitute     | \$110/day |
| Alison Rigby     | Substitute /TA level 1       | \$110/day |

|                   |                                    |           |
|-------------------|------------------------------------|-----------|
| Alexandra Herrlin | Non-Certified Substitute           | \$110/day |
| Teresa Pacor      | Substitute Nurse-NYS<br>Registered | \$35/hour |
| Christine Murphy  | Substitute Nurse-NYS<br>Registered | \$35/hour |
| Rhona Klein       | Non-Certified Substitute           | \$110/day |
| Melanie Stafford  | Substitute/TA level 1              | \$110/day |
| Trefny Dix        | Non-Certified Substitute           | \$110/day |
| Elise Thorsen     | Non-Certified Substitute           | \$110/day |
|                   |                                    |           |

**P-14 BE IT RESOLVED** that the Board of Education hereby rescinds the appointment of Jodie Hallman as Spirit Meet Presenter for the 2016/2017 school year.

**P-15 BE IT RESOLVED** that the Board of Education hereby appoints Amanda Rivera as Spirit Meet Presenter for the 2016/2017 school year, as per the Collective Bargaining Agreement between the Springs UFSD and the Springs Teachers Association.

**P-16 BE IT RESOLVED** that the Board of Education hereby appoints Patricia Grande as Home ABA service provider at a rate of \$40 per hour, as per the Collective Bargaining Agreement between the Springs UFSD and the CSEA.

**P-17 BE IT RESOLVED** that the Board of Education hereby rescinds the appointment of Ryan Scala as Literacy Coordinator for the 2016/2017 school year.

**FINANCE**

**A. Information Items:**

|                    |      |              |
|--------------------|------|--------------|
| September Warrant: | #A-7 | \$ 76,891.58 |
|                    | #A-9 | \$548,362.83 |
|                    | #F-1 | \$ 20,761.24 |
|                    | #C-4 | \$ 343.65    |
|                    | #C-5 | \$ 1,163.47  |
|                    | #H-2 | \$ 15,676.06 |
|                    | #H-3 | \$ 12,719.05 |
|                    | #Z-1 | \$ 400.00    |

**B. Resolutions:**

**F-1 BE IT RESOLVED** that the Board of Education hereby approves warrant:  
#A-7, #A-9, #F-1, #C-4, #C-5, #H-2, #H-3, #Z-1

**F-2 BE IT RESOLVED** that the Board of Education hereby approves the Claims Auditor Report for the month of September 2016, as submitted and kept on file in the office of the District Clerk.

**F-3 BE IT RESOLVED** that the Board of Education hereby approves the Treasurers Report for the month of September, 2016, as submitted and kept on file in the office of the District Clerk.

**F-4 BE IT RESOLVED** that the Board of Education hereby approves the list of 2015-2016 budget transfers to adjust negative year end balances as submitted and kept on file in the office of the District Treasurer.

**F-5 BE IT RESOLVED** that the Board of Education hereby accepts the audited financial statements for year-ending June 30, 2016 as completed and presented by its External Auditors R.S Abrams & Co.

**F-6 BE IT RESOLVED** that the Board of Education hereby accepts the Assessed Valuation of \$24,273,579, as received from the Office of the Town Assessor, to determine the tax rate for the 2016-2017 school year and,

**BE IT FURTHER RESOLVED** that the tax levy for school purposes for the 2016-2017 school year be established at \$24,485,698 (including STAR). This levy is the same as was approved by the district voters on May 17, 2016.

**BE IT FURTHER RESOLVED** that the Town of East Hampton will set the New York State School Tax Relief (STAR) reimbursement amount with the remaining balance to be collected by the Town of East Hampton Tax Collector.

**F-7 BE IT RESOLVED** that the Board of Education hereby approves the contract between Springs UFSD and TERN for the 2016/2017 school year at a rate of \$150 per classroom lesson and \$250 per class for field lessons, subject to a formal written agreement between the parties as approved by Counsel for the District.

**F-8 BE IT RESOLVED** that the Board of Education hereby accepts with gratitude the donation of a 10'x10' hand built storage shed from Andrew Wilson, a graduate of Springs School, whose work completed his Eagle Scouts project.

**F-9 BE IT RESOLVED** that the Board of Education hereby accepts with gratitude the donation of 2 (two) 6'x18' soccer goals from East Hampton Soccer Fever (Milton Merchant) with a value of \$4,395.98. To be used by Springs School students and the East Hampton Soccer Fever Program.

**F-10 BE IT RESOLVED** that the Board of Education hereby accepts with gratitude the donation of \$5,000 from the Anna Mirabai Lytton Foundation for the purpose of photography, nutrition and yoga classes. Budget code A2110.4010.00.1 to be increased.

### **SPECIAL EDUCATION RECOMMENDATIONS**

**BE IT RESOLVED** the Board of Education hereby accepts the recommendations from the Committee on Special Education:

(A) CSE Cases # 1-7

### **POLICIES**

WHEREAS, the Board of Education of the Springs Union Free School District has reviewed and discussed the following proposed policy:

(A)Policy 4321.4: District-Wide and State-Wide Assessments of Students with Disabilities or 504 Accommodation Plans.

WHEREAS, the proposed policies had a FIRST READING on October 19, 2015 and a SECOND READING on February 8, 2016 and a THIRD READING on October 24, 2016.

NOW THEREFORE BE IT RESOLVED, that the Board of Education hereby adopts the following policy:

(A)Policy 4321.4: District-Wide and State-Wide Assessments of Students with Disabilities or 504 Accommodation Plans.

- **OLD BUSINESS**

Board Docs training November 21, 2016 for Administration (1:00P.M.- 4:00 P.M.)and the Board (5:00 P.M. – 6:00 P.M.) – Diana Freeman and David Adkins.

- **NEW BUSINESS**

LTV – Filming of Board Meetings

- **PUBLIC COMMENTARY #2** – Board President to advise members of the audience that at this time they may address the Board. The chairman will limit comments of any member of the public to three (3) minutes in order for the Board to expeditiously conduct its business.

- **UPCOMING BOARD OF EDUCATION MEETING**

November 21, 2016

- **MOTION TO ADJOURN**